112424

The undersigned, T[illegible]mas E. Sharp, an unmarried man

as Grantor..., of San Diego, County of San Diego, State of California, for and in consideration of the sum of Ten Dollars ($10.00) lawful money of the United States, paid by San Diego County Water Authority, a public corporation, organized and existing under and by virtue of the laws of the State of California, as Grantee, receipt whereof is hereby acknowledged, does hereby grant unto said San Diego County Water Authority, its successors and assigns, an exclusive and permanent easement of right of way 40 feet in width, in, upon, over and across the lands hereinafter described, for the purpose of locating, relocating, constructing, reconstructing, maintaining, operating, inspecting and repairing a pipe line or pipe lines, and all fixtures and appurtenances incidental thereto for use in connection therewith, for the transmission and distribution of water and all uses and purposes incidental thereto, together with the right of ingress thereto and egress therefrom, to and along said right of way, together with the right to clear and keep clear said right of way from buildings, structures, explosives, trees, and other materials or growths detrimental to the uses herein granted.

The lands in which such easement of right of way is hereby granted are situated in the County of San Diego, State of California, and are particularly described as follows, to wit:

PARCEL 1 - Tract "F" of the Rancho Jamacha, in the County of San Diego, State of California, according to Partition Map thereof, filed in the office of the County Clerk of San Diego County in Case No. 13, Superior Court, entitled Wm. M. Keighler, et al, vs. Mary H. Eddy, et al, more particularly described as follows:

Beginning at a point 107.08 chains distant South 40° West from corner No. 2 of Jamacha Ranch, and running thence North 19 chains; thence West 34.50 chains; thence South 18 chains; thence West 40 chains to San Bernardino Meridian line; thence North 3 chains; thence South 58° West, 47.17 chains; thence West 4 chains; thence North 40 chains; thence West 36 chains; thence North 40 chains; thence West 80 chains; thence South 80 chains; thence West 40 chains; thence South 40 chains to the Quarter Section corner between Sections 34 and 3 on the Standard Line; thence East 40 chains; thence South 135 chains to an intersection with the Southeasterly line of said Rancho between corners 4 and 5; thence North 35-1/2° East 66.81 chains to Corner No. 4 of Jamacha Ranch; thence North 66° East 134.50 chains to Corner No. 3 of said Ranch; and thence North 40° East 113.42 chains to beginning; EXCEPTING from said Tract "F" the following described portions thereof:

(a) That portion conveyed by Arthur G. Winterstein and Edward L. Winterstein to the County of San Diego by deed dated October 22, 1915 and recorded November 15, 1915, in book 694, page 304, of Deeds, records of San Diego County;

(b) That portion conveyed by Eliza M. Winterstein to Ludovic A. de Belloy and Mabel E. de Belloy by deed dated September 28, 1928, recorded October 19, 1928, in book 1546, page 109, of Deeds, records of San Diego County;

(c) That portion conveyed by Eliza M. Winterstein to Ludovic A. de Belloy and Mabel E. de Belloy by deed dated September 28, 1928, and recorded October 19, 1928, in book 1546, page 110, of Deeds, records of San Diego County;

(d) That portion described in deed from Eliza M. Winterstein, a widow, to B. F. Hockman, dated January 29, 1937, in book 614, page 133, of Official Records, of San Diego County;

(e) That portion of said Tract "F" conveyed by Mary H. Eddy to D. B. McFadden by deed dated June 11, 1895, recorded in book 244, page 464, of Deeds, records of San Diego County;

(f) That portion of said Tract "F" conveyed by Mary H. Eddy, a widow, to Lawrence Bennett, by deed dated November 12, 1895 and recorded in book 246, page 73, of Deeds, records of San Diego County;

(g) That portion of said Tract "F" conveyed by Mary H. Eddy to Sweetwater Water Company, a corporation, by deed dated May 20, 1903, recorded in book 328, page 134, of Deeds, records of San Diego County;

(h) Those portions of said Tract "F" conveyed by Mary H. Eddy to Sweetwater Water Company, a corporation, by deed dated September 30, 1910, recorded in book 507, page 4, of Deeds, records of San Diego County

PARCEL 2 - Tract "E" of Rancho Jamacha, in the County of San Diego, State of California, according to Partition Map thereof filed in the office of the County Clerk of said San Diego County, in Case No. 13, Superior Court, entitled Wm. M. Keighler, et al, vs. Mary H. Eddy, et al, more particularly described as follows:

Beginning at a corner common to Sections 30 and 31, Township 16 South, Range 1 East, and Sections 25 and 36, Township 16 South, Range 1 West, and running thence South 15 chains; thence South 58° West 47.17 chains; thence West 4 chains; thence North 40 chains; thence West 36 chains; thence North 80 chains; thence East 83 chains; thence South 80 chains; thence West 3 chains to beginning.

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The center line of said easement of right of way in the aforesaid lands is particularly described as follows:

Commencing at a point on the Northerly line of said Rancho Jamacha, which is also the Southwest corner of Section 19, Township 16 South, Range 1 East, San Bernardino Meridian, in said County and said State; thence Easterly 186.49 feet along the said Jamacha line to a point on the cente line of Road Survey 632, said point being also a point on a curve of Road Survey 632 having a radius of 1500 feet and a total central angle of 13° 42' and a total length of 358.67 feet; thence Southerly along said curve of Road Survey 632 a distance of 180.72 feet to the beginning of said curve; thence Southerly along center line of Road Survey 632 a distance of 1432.38 feet to a curve to the right having a radius of 2000 feet and a total central angle of 10° 38' and a total length of 371.17 feet; thence 371.17 feet along said curve; thence Southerly along center line of Road Survey 632 a distance of 17.90 feet to a point on a curve to the left having a radius of 2000 feet, and a total central angle of 16° 58' and a total length of 592.25 feet, said point being station E.C. 34 + 23.13 of said Road Survey 632; thence westerly 90° from last described course, along a radial line of said curve 30 feet to a one-half inch iron pin referan point, said pin being on the Westerly right of way line of Road Survey 632, said Westerly right of way line being a curve parallel to and 30 feet from last described center line curve of Road Survey 632; thence along said Westerly right of way line curve a distance of 314.16 feet to a point, said point also being the true point of beginning of center line herein described; thenc South 11° 20' 40" West a distance of 191.53 feet to a tangent curve to the right having a radiu of 800 feet; thence along said curve through a total central angle of 5° 46' 20" for a distance of 80.60 feet; thence South 17° 07' West 188.50 feet to a tangent curve to the right having a radius of 800 feet; thence along said curve through a total central angle of 18° 36' 45" for a distance of 259.98 feet; thence South 35° 43' 45" West 160.54 feet to a tangent curve to the right having a radius of 700 feet; thence along said curve through a total central angle of 21° 05' 30" for a distance of 257.65 feet; thence South 56° 49' 15" West 143.44 feet to a tange curve to the right having a radius of 1500 feet; thence along said curve through a total central angle of 07° 59' 15" for a distance of 209.15 feet; thence South 64° 48' 30" West 81.61 feet to a tangent curve to the right having a radius of 800 feet; thence along said curve through a total central angle of 07° 56' 45" for a distance of 111.00 feet; thence South 72° 45' 15" West 1116.07 feet to an angle point intersection deflecting 00° 16' 15" to the right; thence South 73° 01' 30" West 280.17 feet to a tangent curve to the left having a radius of 1000 feet; thence along said curve through a total central angle of 04° 44' 30" for a distance of 82.71 feet; thence South 68° 17' West 791.20 feet to a tangent curve to the left having a radius of 1000 feet; thence along said curve through a total central angle of 13° 14' for a distance of 230.97 feet; thence South 55° 03' West 2245.39 feet more or less to the intersection of center line herein described with the Northerly line of that parcel of land in "F" tract of said Rancho Jamacha as conveyed to said San Diego County in Deed Book 694, page 304; the side lines of said strip of land being prolonged or shortened so as to terminate, at the Southerly end, on the Northerly and Easterly lines of said County land, and at the Northerly end in the Westerly right of way line of Jamacha Road, Road Survey 632, of said County, and said State; said easement being shown on Map No. 5 of Lands and Rights of Way, filed in the office of the San Diego County Water Authority.

Eff. Oct 24-1947

It is expressly agreed that the Grantor shall have the right, at his own risk, to use the surface of the right of way hereby granted, for agricultural uses except for the planting and growing of trees; and the right to cross or make use of the surface in a manner not detrimental to the installation, construction, operation, inspection, repair, maintenance and replacement of a pipe line or pipe lines, or to any other purposes and uses as are or may be necessary or incidental to the construction, maintenance and operation of the Grantee's proposed pipe line or pipe lines.

And the Grantor hereby agrees for himself, his successors or assigns, that he will not construct or cause to be constructed and maintained any buildings or structures of any nature or kind; or store or permit to be stored or use upon said right of way any blasting supplies or explosives commonly used for blasting purposes.

And the Grantee hereby agrees that it will avoid unreasonable interference with the use by Grantor and his successors of said right of way, and agrees not to fence the same, and agrees that the Grantor may enjoy the surface use of the land herein described, subject to the conditions above stated; and agrees to permit the installation by the Grantor of water pipes reasonably required for Grantor's use on his said property over and across the right of way in a manner which will not interfere with the Authority's pipe lines and operations, provided, if the location is to be under Grantee's pipe line, it must be installed subject to Grantee's supervision and approval, and the Grantee agrees, after the installation of its pipe lines, to restore the surface grade above the pipe to as near the original elevation as practicable. All present installed utilities will be interfered with as little as possible and if interrupted will be promptly restored to use at the expense of the Grantee.

The Grantee agrees to replace in good condition and repair all fences, stockyards, gates, etc., which it shall be necessary to remove for installation by Grantee of pipe lines.

Witness my hand this 24th day of October, 1947.

Thomas E. Sharp

....., Witness .....

....., Witness .....

Notaries: Use proper form on back.

WITNESS FORM

STATE OF CALIFORNIA }
County of San Diego } ss.

On this .....day of.....A. D., 1947, before me,.....,
a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared
.....known to me to be the person....whose
name.....subscribed to the within Instrument, as a subscribing Witness thereto, who being by me duly sworn,
depose....and say....: That.....he.....reside..... in the said County of San
Diego, State of California, and that.....he.....present and saw.....
.....personally known
to h.....to be the same person described in and whose name.....subscribed
to the within and annexed Instrument, sign, execute and deliver the same, and
.....he.....acknowledged to said affiant that.....he.....executed the same;
and that said affiant subscribed.....h.....name.... thereto as a Witness .

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

.....
Notary Public in and for said County and State

(NOTARIES: Please use the General Form for individual signers, the Witness Form only for witnesses)

GENERAL FORM

STATE OF California }
County of San Diego } ss.

On this 24th day of October A. D., 1947, before me, A. C. BLECKSMITH,
a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared
Thomas E. Sharp .....personally known to me to be the person....
whose name.....is.....subscribed to the within Instrument, and duly acknowledged to me that....he....executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

A C Bleckmith
.....
Notary Public in and for said County and State
My Commission Expires April 26, 1949

F12424 INDEXED

GRANT OF RIGHT OF WAY

Thomas E. Sharp

TO

SAN DIEGO COUNTY WATER AUTHORITY

374 Uris Bldg, San Diego, Calif.

EASTERLY SECTION

Covering area from where Right-of-Way enters Monte Vista Ranch from the Jamacha Road on the East side of ranch, to point where it reaches the property of San Diego County Road Station.

RECORDED OCT 27 1947 25 PAST 11 A.M. IN BOOK 2489 AT PAGE 305 OF OFFICIAL RECORDS, SAN DIEGO CO., CAL.

Recorded At Request Of Grantee Owner Mortgagee Mortgagor Assignee Lessee Attorney Sheriff Claimant Vendee

ROGER N. HOWE, County Recorder
By Deputy
certify that I have correctly transcribed this document in above mentioned book.
Nola N. Pfahler
County Recorder's Office, S. D. County, Calif.
E. A. Schumann
No fee 22

CORPORATION FORM

STATE OF .....}
County of.....} ss.

On this .....day of.....A. D., 19....., before me,.....,
a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared
....., known to me to be the.....President and
.....known to me to be the.....Secretary of the
.....,
the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

.....
Notary Public in and said County and State