R. OF S. MAP NO. 8357

VICINITY MAP AND INDEX SHEET

TOTAL NET ACREAGE: 2,914.173 ACRES

SCALE: 1" = 2000'

RECORD OF SURVEY

OF PORTIONS OF TRACTS "C", "E" AND "F" OF RANCHO JAMACHA, ACCORDING TO PARTITION MAP THEREOF MADE IN THE ACTION ENTITLED "WILLIAM H. KEIGHLER, ET AL, VS. MARY H. EDDY, ET AL" UNDER SUPERIOR COURT CASE NO. 13 ON FILE IN THE OFFICE OF THE COUNTY CLERK OF SAN DIEGO COUNTY, A COPY OF THE DECREE RENDERED UNDER SAID CASE NO. 13 BEING RECORDED APRIL 21, 1891 IN BOOK 38, PAGE 305 OF DEEDS, RECORDS OF SAN DIEGO COUNTY; TOGETHER WITH A PORTION OF FRACTIONAL SECTION 31, TOWNSHIP 16 SOUTH, RANGE 1 EAST, SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF, AND A PORTION OF LOTS 32, 33 AND 34 OF SWEETWATER SPRINGS ACCORDING TO MAP THEREOF NO. 576 FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JANUARY 11, 1879, ALL BEING IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

LEGEND

- ⊙-------INDICATES SET 3/4"x18" IRON PIPE WITH DISC TAGGED R.C.E. 13782.
- ●-------INDICATES FOUND MONUMENT OF RECORD AS DESCRIBED HEREON UNLESS OTHERWISE NOTED.
- ◑-------INDICATES FOUND 2" PIPE MARKED L.S. 2995 PER R. OF S. 6666.
- ●-------INDICATES FOUND 3/4" PIPE MARKED L.S. 2995 PER R. OF S. 6666.
- ◉-------INDICATES FOUND LEAD AND DISC MARKED L.S. 2995 PER R. OF S. 6666.
- ⊙-------INDICATES FOUND 2" PIPE TAGGED R.C.E. 13782 PER MAP 8327.
- ■-------INDICATES FOUND 1 1/2" PIPE TAGGED R.C.E. 13782. PER MAP 8327.
- ▲-------INDICATES FOUND 2" PIPE TAGGED R.C.E. 13782 PER MAP 8200.
- ⊗-------INDICATES FOUND 3/4" PIPE TAGGED R.C.E. 13782 - NO RECORD.
- ◪-------INDICATES FOUND 2" PIPE TAGGED R.C.E. 13782, NO RECORD, ACCEPTED AS BOUNDARY CORNER OF F/N. 253787, REC. 9-22-72.
- ⊙-------INDICATES FOUND 2" PIPE MARKED SAN DIEGO COUNTY SURVEYOR PER COUNTY FIELD BOOK W3, PAGE 8 UNLESS OTHERWISE NOTED.
- ◭-------INDICATES FOUND 2" PIPE TAGGED R.C.E. 18067 PER MAP 7568.
- ▣-------INDICATES FOUND 2" PIPE MARKED R.E. 284 PER R. OF S. 2154.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS A PORTION OF THE EASTERLY BOUNDARY LINE OF RECORD OF SURVEY MAP NO. 6666, I.E. N0°12'24"W.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF RANCHO SAN DIEGO DEVELOPMENT COMPANY IN OCTOBER, 1978.

MARCH 14, 1979
DATE

JOHN M. LEACH, R.C.E. 13782

COUNTY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT THIS SEVENTEENTH DAY OF MAY, 1979.

R. J. MASSMAN
COUNTY ENGINEER

BY: K. L. Erickson
FOR COUNTY ENGINEER

RECORDER'S CERTIFICATE

FILE NO. 79-204191

FILED THIS 17TH DAY OF MAY, 1979 AT 3:01 O'CLOCK P. M. IN BOOK OF RECORD OF SURVEY MAPS AT PAGE 8357, AT THE REQUEST OF JOHN M. LEACH.

VERA L. LYLE
COUNTY RECORDER
FEE: $17.00

BY: Clifford Dunmyer
DEPUTY COUNTY RECORDER

CALIF. COORD. INDEX: 206-1785(x)

VTN SAN DIEGO

R. OF S. MAP NO. 8357

CALIF. COORD. INDEX: 206-1785 (x)

VTN SAN DIEGO

R. OF S. MAP NO. 8357

CALIF. COORD. INDEX: 206-1785(x)

VTN SAN DIEGO

R. OF S. MAP NO. 8357

SHEET 4 OF 7 SHEETS

CALIF. COORD. INDEX: 206-1785(x)

VTN SAN DIEGO

CALIF. COORD. INDEX: 206-1785(x)

VTN SAN DIEGO

R. OF S. MAP NO. 8357

SHEET 6 OF 7 SHEETS

CALIF. COORD. INDEX: 206-1758(x)

VTN SAN DIEGO

NOTE: (PER DEED) AS SHOWN ON THIS SHEET INDICATES RECORD INFORMATION PER DOC. NO. 78-043084, REC. 2-1-78

R. OF S MAP NO. 6666

CALIF. COORD. INDEX: 206-1785(x)

VTN SAN DIEGO