COUNTY OF SAN DIEGO TRACT 4032-4

BEING A SUBDIVISION OF A PORTION OF TRACTS E AND F OF RANCHO JAMACHA, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO PARTITION MAP THEREOF MADE IN THE ACTION ENTITLED "WILLIAM H. KEIGHLER, ET AL, VS. MARY H. EDDY, ET AL" UNDER SUPERIOR COURT CASE NO. 13 ON FILE IN THE OFFICE OF THE COUNTY CLERK OF SAN DIEGO COUNTY, A COPY OF THE DECREE RENDERED UNDER SAID CASE NO. 13 BEING RECORDED APRIL 21, 1881, IN BOOK 38, PAGE 305 OF DEEDS, RECORDS OF SAN DIEGO COUNTY.

FOR COMPLETE METES AND BOUNDS LEGAL DESCRIPTION OF THIS SUBDIVISION, SEE CERTIFIED TITLE COMPANY DESCRIPTION AND REPORT ON FILE IN THE OFFICE OF THE COUNTY ENGINEER, SAN DIEGO COUNTY.

SUBDIVISION GUARANTEE FOR THIS SUBDIVISION FURNISHED BY FIRST AMERICAN TITLE INSURANCE COMPANY ORDER NO. 885707-12

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND SUBDIVIDED BY THIS MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. WE HEREBY DEDICATE TO THE PUBLIC: CUYAMACA COLLEGE DRIVE WEST, CUYAMACA COLLEGE DRIVE EAST, A PORTION OF JAMACHA ROAD FOR USE AS STREETS AND DEDICATE TO THE PUBLIC AND RELINQUISH AND WAIVE ALL ABUTTERS RIGHTS OF ACCESS APPURTENANT TO LOT 717 IN AND TO FURY LANE, AND ALL ABUTTERS RIGHTS OF ACCESS APPURTENANT TO LOTS 717 AND 718 IN AND TO JAMACHA ROAD, ALL AS SHOWN ON SAID MAP.

WE HEREBY DEDICATE TO THE SAN DIEGO FLOOD CONTROL DISTRICT THE DRAINAGE EASEMENTS ALL AS SHOWN ON SAID MAP.

WE HEREBY DEDICATE TO THE COUNTY OF SAN DIEGO THE SEWER EASEMENT AS SHOWN ON SAID MAP.

HOME CAPITAL CORPORATION, A CALIFORNIA CORPORATION, AS OWNER

BY Linda McKnight Vice-President BY Margaret C. Gilman Asst. Secretary

SAFECO TITLE INSURANCE COMPANY A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED NOVEMBER 30, 1979 AS FILE NO. 79-054942 OF OFFICIAL RECORDS.

BY Robert F. Allen ASSISTANT VICE PRESIDENT BY Richard A. Vallejo ASSISTANT SECRETARY

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED JUNE 29, 1984 AS FILE NO. 84-245198 OF OFFICAL RECORDS AND RECORDED DECEMBER 28, 1984 AS FILE NO. 84-485000 OF OFFICIAL RECORDS.

BY Linda McKnight Authorized Signator BY Margaret C. Gilman Authorized Signator

THE UNDERSIGNED, SAN DIEGO GAS & ELECTRIC COMPANY, HEREBY CERTIFIES THAT IT IS INTERESTED IN THE LAND SUBDIVIDED BY THIS MAP BY VIRTUE OF AN EASEMENT RECORDED MAY 19, 1929 IN BOOK 1622, PAGE 377, RECORDED OCTOBER 26, 1951 IN BOOK 4274, PAGE 277, RECORDED JANUARY 28, 1981 AS FILE/PAGE NO. 81-027620 AND RECORDED DECEMBER 14, 1982 AS FILE/PAGE NO. 82-381533 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY AND CONSENTS TO THE RECORDATION OF THIS MAP AND HEREBY DEDICATES TO THE PUBLIC JAMACHA ROAD FOR USE AS A STREET AS SHOWN ON SAID MAP, AND NO OTHERS.

SAN DIEGO GAS & ELECTRIC COMPANY
A Corporation

By E.M. Gabrielson
E.M. GABRIELSON, MANAGER
LAND & ENVIRONMENTAL DEPT.

THE SIGNATURE OF THE COUNTY OF SAN DIEGO, HOLDER OF EASEMENT RIGHTS AS DISCLOSED BY DEEDS RECORDED MAY 22, 1928 IN BOOK 1461, PAGE 359 OF DEEDS; JULY 31, 1928 IN BOOK 1504, PAGE 244 OF DEEDS; AUGUST 21, 1940 IN BOOK 1057, PAGE 459; OCTOBER 2, 1940 IN BOOK 1083, PAGE 87; MAY 11, 1979 AS FILE NO. 79-194932; MAY 19, 1980 AS FILE NO. 80-64336; JULY 23, 1980 AS FILE NO. 80-231242 AND JANUARY 26, 1981 AS FILE NO. 81-024522 ALL OF OFFICIAL RECORDS OF SAN DIEGO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION (C-1) OF THE GOVERNMENT CODE, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

TICOR TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER SECURITY INDENTURE AND DEED OF TRUST RECORDED JUNE 12, 1985 AS FILE NO 85-208552 OF OFFICIAL RECORDS

BY [illegible] ASST. VICE-PRESIDENT BY [illegible] ASSISTANT SECRETARY

THE SIGNATURE OF OTAY WATER DISTRICT HOLDER OF AN EASEMENT AS DISCLOSED BY DEED RECORDED FEBRUARY 15, 1985 AS FILE NO. 85-053054 AND 85-053055 ALL OF OFFICIAL RECORDS OF SAN DIEGO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION (C-1) OF THE GOVERNMENT CODE, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

ON THIS 23 DAY OF May, 1985, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Linda McKnight AND Margaret C. Gilman PERSONALLY KNOWN TO ME ~~OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~ TO BE THE Vice President AND Assistant Secretary RESPECTIVELY OF HOME CAPITAL CORPORATION, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

OFFICIAL SEAL ANNABELL L. FRANK NOTARY PUBLIC - CALIFORNIA SAN DIEGO COUNTY My Commission Expires Jan 13, 1986

Annabel L. Frank
NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES 1-13-86

THE SIGNATURE OF THE STATE OF CALIFORNIA HOLDER OF AN EASEMENT AS DISCLOSED BY DEED RECORDED JANUARY 2, 1979 AS FILE/PAGE NO 79-000960 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION C-1, OF THE GOVERNMENT CODE, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

WE, COUNTY TREASURER-TAX COLLECTOR OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND DIRECTOR, DEPARTMENT OF PUBLIC WORKS OF SAID COUNTY, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL SHOWN BY THE BOOKS OF OUR OFFICES, AGAINST THE TRACT OR SUBDIVISION OR ANY PART THEREOF SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

JAMES E. JONES TREASURER-TAX COLLECTOR BY: Irene Callaway DEPUTY ~~5-28-85~~ 7-8-85 SC DATED

R. J. MASSMAN DEPARTMENT OF PUBLIC WORKS BY: Louis R. Hall FOR DIRECTOR 6-27-85 DATED

STATE OF CALIFORNA)
COUNTY OF SAN DIEGO)

ON THIS 28th DAY OF May, 1985, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Robert F. Allen AND Richard A. Vallejo PERSONALLY KNOWN TO ME ~~OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~ TO BE THE Assistant Vice Pres. AND Assistant Secretary RESPECTIVELY OF SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

Constance Johnson
NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES 4-28-89

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

ON THIS 23 DAY OF May, 1985 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Linda McKnight AND Margaret C. Gilman PERSONALLY KNOWN TO ME ~~OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~ TO BE THE Authorized Signator AND Authorized Signator OF HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

OFFICIAL SEAL ANNABELL L. FRANK NOTARY PUBLIC - CALIFORNIA SAN DIEGO COUNTY My Commission Expires Jan 13, 1986

Annabel L. Frank
NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES 1-13-86

I, KATHRYN A. NELSON, ACTING CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO, CERTIFY THAT SAID BOARD OF SUPERVISORS HAS APPROVED THIS MAP, HAS ACCEPTED, ON BEHALF OF THE PUBLIC SUBJECT TO IMPROVEMENT, CUYAMACA COLLEGE DRIVE WEST, CUYAMACA COLLEGE DRIVE EAST, AND A PORTION OF JAMACHA ROAD, HAS ACCEPTED THE ABUTTERS RIGHTS OF ACCESS APPURTENANT TO LOT 717 IN AND TO FURY LANE AND HAS ACCEPTED THE ABUTTERS RIGHTS OF ACCESS APPURTENANT TO LOTS 717 AND 718 IN AND TO JAMACHA ROAD AS RELINQUISHED AND WAIVED ON SAID MAP, AND HAS ACCEPTED ON BEHALF OF THE COUNTY THE SEWER EASEMENT AS DEDICATED ON SAID MAP, ALL AS OFFERED FOR DEDICATION ON SAID MAP.

KATHRYN A. NELSON ACTING CLERK OF THE BOARD OF SUPERVISORS DEPUTY Stella Vanderlick DATE 7-9-85

I, J. THOMAS BAINE, A REGISTERED CIVIL ENGINEER, CERTIFY THAT THE SURVEYOF THIS SUBDIVISION WAS MADE BY ME OR UNDER MY DIRECTION BETWEEN MAY 15, 1984 AND MAY 10, 1984 AND SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS OF CHARACTER INDICATED HAVE BEEN SET OR FOUND AT THE SUBDIVISION BOUNDARY CORNERS, AND I WILL SET ALL OTHER MONUMENTS OF THE CHARACTER AND AT THE POSITION INDICATED BY LEGEND IN THIS MAP WITHIN 30 DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS AND SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

J. Thomas Baine
J. THOMAS BAINE, RCE 15795

5-22-85
DATE

I, R. J. MASSMAN, COUNTY ENGINEER, CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND DIVISION 1 OF TITLE 8 OF THE SAN DIEGO COUNTY CODE HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

R. J. MASSMAN COUNTY ENGINEER BY: Louis R. Hall FOR COUNTY ENGINEER 6-27-85 DATE

I, KATHRYN A. NELSON, ACTING CLERK OF THE BOARD OF SUPERVISORS HEREBY CERTIFY THAT THE PROVISION OF THE [illegible] ACT (DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE) REGARDING (A) DEPOSITS FOR TAXES AND BONDS, (B) [illegible] OF THE ABSENCE OF LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT THOSE NOT YET PAYABLE HAVE BEEN COMPLIED WITH.

KATHRYN A. NELSON ACTING CLERK OF THE BOARD OF SUPERVISORS DEPUTY Stella Vanderlick DATE 7-9-85

THIS IS TO CERTIFY THAT THE DRAINAGE EASEMENTS AS SHOWN ON THIS MAP DEDICATED TO THE SAN DIEGO COUNTY FLOOD CONTROL DISTRICT ARE HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER OR AGENT ON BEHALF OF THE BOARD OF DIRECTORS OF THE SAN DIEGO COUNTY FLOOD CONTROL DISTRICT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF SAID BOARD OF DIRECTORS ADOPTED ON MARCH 18, 1979, AND THE DISTRICT CONSENTS TO THE RECORDATION THEREOF BY ITS DULY AUTHORIZED OFFICER.

DATED: 6-27-85 SAN DIEGO COUNTY FLOOD CONTROL DISTRICT

R.J. MASSMAN COUNTY ENGINEER BY: Louis R. Hall

FILE NO. 85-247463

I, VERA L. LYLE, RECORDER OF THE COUNTY OF SAN DIEGO, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION THIS MAP FILED AT THE REQUEST OF J. THOMAS BAINE THIS 11th DAY OF JULY, 1985, AT 10:10 O'CLOCK, A.M.

FEE: $ 13.00
MG: $ 1.00

VERA L. LYLE, COUNTY RECORDER
BY: [illegible] DEPUTY

GRADING PLAN L-9608

CALIF. COORD. INDEX 208-1787(X) COUNTY TM 4032-4

COUNTY OF SAN DIEGO TRACT 4032-4

IN LIEU OF DEDICATION, THE OTAY WATER DISTRICT HEREBY CONSENTS THAT A PUBLIC STREET MAY BE CONSTRUCTED AND MAINTAINED OVER, UPON AND ACROSS PORTIONS OF ITS EASEMENT AND RIGHT OF WAY RECORDED JANUARY 28, 1964 AS FILE/PAGE NO. 16548 AND JULY 12, 1960 AS FILE/PAGE NO. 140789, OF OFFICIAL RECORDS OF SAN DIEGO COUNTY LYING WITHIN JAMACHA ROAD, SUBJECT TO THE FOLLOWING:

a. IN THE EVENT THAT THE FUTURE USE OR ALTERATION OF SAID AREAS BY COUNTY FOR STREET OR PUBLIC IMPROVEMENTS INCIDENTAL THERETO SHALL AT ANY TIME NECESSITATE A REARRANGEMENT, RELOCATION OR RECONSTRUCTION OF ANY OF DISTRICT'S FACILITIES AND/OR THE ACQUISITION OF ADDITIONAL EASEMENTS OR PROPERTIES PURSUANT THERETO, THE SAME SHALL BE PERFORMED BY DISTRICT OR BY ANY OTHER PARTY WITH THE CONSENT OF DISTRICT, AT THE COST OF THE COUNTY, PROVIDED, HOWEVER, IN THE EVENT THAT ACQUISITIONS OF ADDITIONAL EASEMENTS OR PROPERTY IS REQUIRED, THE SAME SHALL BE OBTAINED BY THE COUNTY IN FORM SATISFACTORY TO DISTRICT, OR BY DISTRICT WITH THE WRITTEN CONSENT OF THE COUNTY, AT THE COST OF THE COUNTY.

b. IN THE EVENT THAT THE FUTURE USE OF SAID EASEMENT OR PROPERTIES BY DISTRICT SHALL AT ANY TIME NECESSITATE A REARRANGEMENT, RELOCATION OR RECONSTRUCTION OF THE SAID PUBLIC STREET OR PUBLIC IMPROVEMENTS INCIDENTAL THERETO, THE SAME SHALL BE PERFORMED AT THE COST OF DISTRICT.

c. ALL USES OF SAID STREET AREAS BY EITHER PARTY SHALL BE SUCH AS WILL NOT PERMANENTLY INTERRUPT THE USE OR OPERATION OF THE FACILITIES THEREIN OF THE OTHER PARTY; USES OF SAID AREAS BY EITHER PARTY WHICH TEMPORARILY INTERFERE WITH THE USE OR OPERATION OF THE FACILITIES THEREIN OF THE OTHER PARTY WILL BE MADE ONLY WHEN REASONABLY NECESSARY UNDER SAID EASEMENT OR FOR STREET OR INCIDENTAL PURPOSES AND WILL BE PROMPTLY TERMINATED AS SOON AS THE NECESSITY THEREFOR NO LONGER EXISTS.

d. IF THE COUNTY SHALL HEREAFTER VACATE OR ABANDON, IN WHOLE OR IN PART, THE STREETS WHICH ARE OCCUPIED BY SAID EASEMENTS OR PROPERTIES THE COUNTY SHALL, IN THE VACATION OR ABANDONMENT PROCEEDINGS, RESERVE TO DISTRICT ALL RIGHTS OWNED BY IT PRIOR TO THE EXECUTION OF THIS CERTIFICATION.

e. EXCEPT AS EXPRESSLY HEREIN SET FORTH, THIS AGREEMENT SHALL NOT IN ANY WAY ALTER, MODIFY OR TERMINATE ANY OF DISTRICT'S PRIOR RIGHTS IN SAID AREAS.

IN WITNESS WHEREOF, SAID OTAY WATER DISTRICT HAS CAUSED THIS INSTRUMENT TO BE EXECUTED UNDER ITS CORPORATE NAME AND SEAL BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

OTAY WATER DISTRICT

By Milton R. Emerson

MILTON R. EMERSON
GENERAL MANAGER

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS

ON THIS 31 DAY OF MAY, 1985, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED E.M. GARRIGOU PERSONALLY KNOWN TO ME X ~~PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~ TO BE THE MANAGER LAND & ENVIRONMENTAL DEPT. OF SAN DIEGO GAS & ELECTRIC COMPANY, A CALIFORINA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

Robin S. Pike

NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES Feb 6, 1988

OFFICIAL SEAL
ROBIN S. PIKE
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
SAN DIEGO COUNTY
My Commission Exp. Feb. 6, 1988

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS

ON THIS 31ST DAY OF MAY, 1985, BEFORE ME A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MILTON R. EMERSON PERSONALLY KNOWN TO ME DH, ~~PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~, TO BE THE GENERAL MANAGER OF OTAY WATER DISTRICT AND THE PERSON WHO EXECUTED THE WITHIN CERTIFICATE ON BEHALF OF THE OTAY WATER DISTRICT AND ACKNOWLEDGED TO ME THAT SAID OTAY WATER DISTRICT EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

Donna Lynn Mauer

NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

MY COMMISSION EXPIRES 1-1-87

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS

ON THIS 14TH DAY OF June 1985, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED David E. Kraft AND Michael G. Dillin PERSONALLY KNOWN TO ME ~~OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~ TO BE THE Asst. Vice-President AND Asst. Secretary RESPECTIVELY OF TICOR TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

Vivian L. Hanks

NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES 4-21-88

VIVIAN L. HANKS
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
SAN DIEGO COUNTY
My Commission Exp. Apr 21, 1988

COUNTY OF SAN DIEGO TRACT 4032-4

PROCEDURE OF SURVEY & SUBDIVISION BOUNDARY

LEGEND:

- ○ INDICATES SET 2" X 24" IRON PIPE CENTERED BY A CEMENT PLUG AND DISC STAMPED "R.C.E. 15795".
- ◎ INDICATES SET STANDARD STREET SURVEY MONUMENT PER SAN DIEGO REGIONAL STANDARD DRAWING NOS. M-10 AND M-13 WITH DISC STAMPED R.C.E 15795
- ● INDICATES FOUND 2" IRON PIPE MARKED R.C.E. 15795 PER MAP NO.11260. UNLESS OTHERWISE NOTED
- ■ INDICATES FOUND 2" IRON PIPE MARKED R.C.E. 13782 PER ROS NO. 8357.
- ▲ INDICATES FOUND 1/2" IRON PIN PER R.S. 631
- INDICATES ABUTTERS RIGHTS OF ACCESS RELINQUISHED AND WAIVED
- ( ) INDICATES RECORD DATA PER R.S. 631 UNLESS OTHERWISE NOTED
- RAD INDICATES RADIAL
- (D) INDICATES RECORD DATA PER DEED REC. 9-22-72, F/P 253787 O.R.

UNLESS OTHERWISE SHOWN ON THIS MAP, 3/4" X 18" IRON PIPE WITH PLUG MARKED "R.C.E. 15795", WILL BE SET AT ALL REAR LOT CORNERS. FRONT LOT CORNERS AND POINTS OF CURVE ALONG THE SIDELINES OF DEDICATED STREETS WILL BE MARKED WITH LEAD PLUG AND METAL DISC STAMPED "R.C.E. 15795" SET IN THE SIDEWALK ON A SEVEN-FOOT OFFSET LINE FROM THE PROPERTY LINE ON A PROLONGATION OF THE LOT LINES AND RADIAL TO POINTS OF CURVE. WHERE LOT LINES ARE NOT AT RIGHT ANGLES OR RADIAL, 3/4" X 18" IRON PIPES WITH PLUGS STAMPED "R.C.E. 15795" WILL BE SET AT THE TRUE LOT CORNERS. (SEE DEFERRED MONUMENTATION CERTIFICATE ON SHEET 1).

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE SOUTHEASTERLY BOUNDARY LINE OF COUNTY OF SAN DIEGO TRACT 4032-2 MAP NO. 11260 I.E. N.54°00'00"E.

NOTES

1. TOTAL GROSS AREA: 27.497 ACRES
2. TOTAL NUMBER OF LOTS: 4
3. BEGINNING LOT NO. 717, ENDING LOT NO. 720
4. ALL DISTANCES AND/OR STREET WIDTHS WITHOUT DECIMALS REPRESENTS THAT DISTANCE TO ZERO HUNDREDTHS.

VICINITY MAP
NO SCALE

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	25°00'05"	292.49'	127.63'	64.85'
2	13°49'30"	1600.00'	386.07'	193.98'
3	89°53'24"	20.00'	31.38'	19.98'

NOTE:
THE EASEMENT TO SAN DIEGO GAS AND ELECTRIC CO. REC. JANUARY 28, 1981 AS F/P 81-027620 O.R. IS A GENERAL EASEMENT AND CANNOT BE PLOTTED.

THE EASEMENT TO SAN DIEGO GAS & ELECTRIC CO. RECORDED OCTOBER 26, 1951 BOOK 4274 PAGE 227 O.R. LIES ENTIRELY WITHIN JAMACHA ROAD.

THE McINTIRE GROUP

GRADING PLAN L- 9608
CALIF. COORD. INDEX 208-1787 (X)

MAP NO. 11285

COUNTY OF SAN DIEGO TRACT 4032-4

SHEET 4 OF 5 SHEETS

① ℄ EXISTING 20' WIDE WATER EASEMENT TO OTAY WATER DISTRICT RECORDED JAN 28, 1964 FILE/PAGE 16548 O.R.
② ℄ EXISTING 10' WIDE WATER EASEMENT TO OTAY WATER DISTRICT RECORDED JULY 12, 1960 FILE/PAGE 140789 O.R.
③ ℄ EXISTING 6' EASEMENT TO SAN DIEGO GAS & ELECTRIC CO. RECORDED MAY 14, 1929 BOOK 1622, PAGE 377 DEEDS
④ ℄ EXISTING 4' EASEMENT TO SAN DIEGO GAS & ELECTRIC CO. RECORDED DECEMBER 14, 1982 FILE/PAGE 82-381533
⑤ 60' EASEMENT AND R/W FOR PUBLIC ROAD PURPOSES (R.S. 631) TO COUNTY OF SAN DIEGO RECORDED AUGUST 21, 1940 BOOK 1057 PG. 459 & OCTOBER 2, 1940 BOOK 1083 PG. 87 O.R.
⑥ ℄ 114' EASEMENT TO COUNTY OF SAN DIEGO FOR HIGHWAY PURPOSES RECORDED MAY 11, 1979 AS FILE/PAGE 79-194932 O.R.

Ⓐ 10' DRAINAGE EASEMENT DEDICATED TO SAN DIEGO COUNTY FLOOD CONTROL DISTRICT HEREON

DETAIL "C"

NO SCALE

NOTE:
SEE SHEET NO. 3 FOR PROCEDURE FOR ESTABLISHING R.S. 631.

THE EASEMENT TO SAN DIEGO GAS & ELECTRIC CO. REC. JANUARY 28, 1981 AS FILE/PAGE 81-027620 OR. IS A GENERAL EASEMENT AND CANNOT BE PLOTTED.

CURVE TABLE

(NO)	DELTA	RADIUS	ARC LGT	TAN
1	25°00'05"	292.49'	127.63'	64.85'
2	3°40'24"	1170.00'	75.01'	37.52'
3	90°41'19"	20.00'	31.66	20.24'
4	2°33'21"	944.00'	42.11'	21.06'
5	7°05'21"	1000.00'	123.76'	61.96'

THE McINTIRE GROUP

GRADING PLAN L- 9608
CALIF. COORD. INDEX 208 - 1787 (X)

COUNTY TM 4032-4

MAP NO. 11285

COUNTY OF SAN DIEGO TRACT 4032-4

SHEET 5 OF 5 SHEETS

(1) 60' EASEMENT & R/W FOR PUBLIC ROAD PURPOSES (R.S. 631) TO COUNTY OF SAN DIEGO RECORDED AUGUST 21, 1940 BOOK 1057 PAGE 459 & OCTOBER 2, 1940 BOOK 1083 PG 87 O.R.

(2) ℄ 114' EASEMENT TO COUNTY OF SAN DIEGO FOR HIGHWAY PURPOSES RECORDED MAY 11, 1979 AS FILE/PAGE 79-194932 O.R.

(3) ℄ EXIST. 112' EASEMENT TO COUNTY OF SAN DIEGO FOR PUBLIC ROAD RECORDED 7-23-80 F/P NO 80-231242 O.R.

(4) ℄ EXIST 10' DRAINGE EASEMENT TO COUNTY OF SAN DIEGO FLOOD CONTROL DISTRICT ZONE 3 RECORDED FEBRUARY 4, 1981 AS FILE/PAGE 81-035498 O.R.

NOTE:
THE EASEMENT TO SAN DIEGO GAS & ELECTRIC COMPANY REC. JANUARY 28, 1981 AS FILE/PAGE 81-027620 O.R. IS A GENERAL EASEMENT AND CANNOT BE PLOTTED.

(4) ℄ 10' DRAINAGE EASEMENT DEDICATED TO SAN DIEGO COUNTY FLOOD CONTROL DISTRICT HEREON

NOTE:
SEE SHEET NO. 3 FOR PROCEDURE OF ESTABLISHING R.S. 631.

CURVE TABLE

(NO)	DELTA	RADIUS	ARC LGT	TAN
1	89°53'26"	20.00'	31.38'	19.98'
2	0°09'53"	10430.00'	29.98'	14.99'
3	0°26'10"	9981.00'	75.97'	37.99'
4	89°42'55"	20.00'	31.32'	19.90
5	13°46'29"	110.00'	26.45'	13.29'
6	53°35'07"	22.00'	20.56'	11.11'

(NO)	DELTA	RAD.	LENGTH	TAN
7	13°46'29"	110'	26.44'	

THE McINTIRE GROUP

GRADING PLAN L- 9608
CALIF. COORD. INDEX 208-1787 (X)

COUNTY TM 4032-4